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## **BIB DATA SHEET**

## **CONFIRMATION NO. 1886**

| SERIAL NUMB  | IBER FILING OF  |  | 371(c)              | CLASS    |                     | GROUP ART UNIT |                                       | ATTORNEY DOCKET |                 |   |
|--|---|--|---------------------|----------|---------------------|----------------|---------------------------------------|-----------------|-----------------|---|
| 10/522,842   |   |  |                     | 106      |                     | 1712           |                                       | LCS-103/PCT/US  |                 |   |
|  | RUL   |  | Ε                   | <u> </u> |                     |                |                                       | <u> </u>        |                 |   |
| APPLICANTS Zheng Lu, Brentwood, NH; Randy Lee Smith, New Fields, NH;                                   |   |  |                     |          |                     |                |                                       |                 |                 |   |
| ** CONTINUING DATA **********************************  |   |  |                     |          |                     |                |                                       |                 |                 |   |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **  |   |  |                     |          |                     |                |                                       |                 |                 |   |
| Foreign Priority claimed Yes V No<br>35 USC 119(a-d) conditions met Yes V No                           |   |  | Met after Allowance |          | STATE OR<br>COUNTRY |                |                                       |                 | TAL INDEPENDEN' |   |
| Verified and /KUO-LIANG PENG/<br>Acknowledged Examiner's Signature                                     |   |  | Initials            |          | NH                  |                | 0 37                                  |                 | •               | 5 |
| ADDRESS  |   |  |                     |          |                     |                |                                       |                 |                 |   |
| PEARNE & GORDON LLP<br>1801 EAST 9TH STREET<br>SUITE 1200<br>CLEVELAND, OH 44114-3108<br>UNITED STATES |   |  |                     |          |                     |                |                                       |                 |                 |   |
| TITLE  |   |  |                     |          |                     |                |                                       |                 |                 |   |
| Room temperature curable water-based mold release agent for composite materials                        |   |  |                     |          |                     |                |                                       |                 |                 |   |
|  | FEES: Authority has been given in Paper  No to charge/credit DEPOSIT ACCOUNT  No for following: |  |                     |          |                     |                | ☐ All Fees                            |                 |                 |   |
|  |   |  |                     |          |                     |                | ☐ 1.16 Fees (Filing)                  |                 |                 |   |
| I FILING FEE I   |   |  |                     |          |                     | NT 🏻           | ☐ 1.17 Fees (Processing Ext. of time) |                 |                 |   |
|  |   |  |                     |          |                     | 43             | ☐ 1.18 Fees (Issue)                   |                 |                 |   |
|  |   |  |                     |          |                     |                | Other                                 |                 |                 |   |
|  |   |  |                     |          |                     |                | ☐ Credit                              |                 |                 |   |